



***Town of Tyngsborough  
Conservation Commission***

25 Bryants Lane  
Tyngsborough, Massachusetts 01879-1003  
Office: (978) 649-2300 ext. 116  
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Minutes  
March 11, 2014  
**APPROVED**

**Present:**

**BM:** Brian Martin      **PM:** Pat Mical      **ES:** Ed Smith      **LG:** Lucy Gertz      **MM:** Matt Marro

**Absent:**

**JK:** Jeff Kablik      **JE:** Jerry Earl

**Attachments:**

1. Agenda
2. 4 Trader Circle Stormwater Permit Application – 2/11/14
3. 63 Parham Rd. Pictometry Photo

**7:00pm**      BM opened meeting

**7:02pm**      **4 Trader Circle (M13, P42, L0) – Stormwater Management Permit** application for the installation of a stormwater pollution prevention system relative to the proposed construction of a 9,900 s.f. commercial building with associated utilities.

**ES:** Motion to waive the reading of the abutters list and legal notice.

**LB:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

Engineer Doug Lees appeared before the Commission for the applicant. Mr. Lees explained that the commercial building is intended to be a 5-bay garage type building that will be leased to contractors for the repair of heavy equipment. He went on to say that all of the necessary erosion controls will be put in place and there will be three catch basins. MM reported that the plans look good and requested that the catch basins be double grate. There were no abutters present to speak for or against this project.

**ES:** Motion to close the public portion of the hearing

**LB:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

**ES:** Motion to issue a Stormwater Permit for 4 Trader Circle for the plans dated 2/11/2014 with the conditions that all catch basins be double-grate.

**LB:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

**7:15pm 63 Parham Rd. (M31, P41A, L0) – Request for a Certificate of Compliance, DEP# 309-384.**  
Order of Conditions issued 10/9/1996.

MM reported that this is an old Order that has been completed for a while. He went on to say that everything looks in compliance and recommends issuing the certificate.

**ES:** Motion to issue a Certificate of Compliance for 63 Parham Rd., DEP# 309-384.

**LB:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

### **Director's Reports**

The Director will report on the review of Local Conservation Regulations with two suggested changes:

1. To change the wording of the following section of local wetland regulations:  
4.2.5.1 The Commission may extend an Order ~~once~~ for up to 3 years. The request for an extension shall be made to the Commission in writing at least 30 days prior to expiration of the Order. *Proposed change is the deletion of the word "once".*

MM reported that this change just allows the Commission to issue more than one extension on an active Order of Conditions.

**ES:** Motion to approve the change to Section 4.2.5.1 as noted.

**PM:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

2. To add a new Section under 5.2.1 Stormwater Management to read as follows:  
5.2.1.2 All Notice of Intent applications shall file and follow local protective stormwater regulations initially adopted October 26, 2010 and any amendments and/or revisions of said bylaw. *Proposed addition references the Stormwater Management Bylaw Regulations.*

MM reported that this change simply references our local Stormwater by-law where it had not before.

**ES:** Motion to approve the addition of Section 5.2.1.2 to the Stormwater Management Bylaw Regulations as noted.

**PM:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

- **Pictometry Fly-Over Program First Installment Invoice:** MM reported that the Commission received the first invoice in the amount of \$3,236 for this program which will be paid out of the NOI account.

**Reports/Discussion:**

- **Sherburne Nature Center/Trails Committee Update** – Earth Day is scheduled for Saturday April 19, 2014

**Administrative:**

**1. Minutes:**

**LG:** Motion to approve the minutes for February 11, 2014 as written.

**ES:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

**7:40pm**

**LB:** Motion to adjourn

**ES:** 2<sup>nd</sup> the motion

**In Favor: 5 Opposed: 0 Absent: 2**

**Passes: 5-0-2**

Respectfully for the Conservation Commission,

Pamela Berman  
Administrative Assistant